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Office of Intellectual Property Counsel 3M Innovative Properties Company PO Box 33427 St. Paul, Minnesota 55133-3427 651/733 1500

| PATENT |
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| Docket No. |
| 54481US015 |

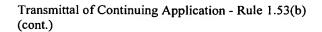


Transmittal of Continuing Patent Application - Rule 1.53(b)

| Box: Patent Application Commissioner for Patents Washington, DC 20231 | | Anticipated Classification 1731 | | |
|---|---|-------------------------------------|--|--|
| Pursuant | to 37 CFR 1.53(b), please file a | | | |
| application | ☐ continuation ⊠ continuation-in-part ☐ divisional on of pending prior Application No.09/960,174 and 09/74 | 9-21-01 16,836, filed on 7-14-00 | | |
| Inventor(s): James B. Carpenter, John P. Stedman, James R. Bylander, Gordon Wiegand, Nicholas A. Stacey, Anthony W. Gatica, Dale E. Elder, James F. Brennan, III, and Bryon J. Cronk | | | | |
| Title: | Title: METHOD FOR SELECTIVE PHOTOSENSITIZATION OF OPTICAL FIBERS | | | |
| 1. | Enclosed is a copy of the oath or declaration filed in the p | prior application. | | |
| 2. | Enclosed is a newly executed oath or declaration. | | | |
| 3. | 3. Enclosed is a copy of the specification as filed in the prior application. | | | |
| 4. | 4. Enclosed is a new specification. | | | |
| 5. | 5. Enclosed are 9 sheet(s) of drawings. | | | |
| 6. The entire disclosure of the prior application is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein. (not applicable for CIP) | | | | |
| 7. | Please amend the specification by inserting before the first line the sentence: | | | |
| | This is a continuation of Application No. | _ filed | | |
| 8. | Please cancel claims | | | |
| 9. | A preliminary amendment is enclosed. | | | |
| | This application is being filed by less than all the inventors named in the prior application. Please delete the names of the following person(s) who are not inventors of the invention being claimed in this application: | | | |

The fee for filing the application is computed as follows:

| | | iled, After Accounting Or Added In Paragrapl | • | |
|-------------------------|-----------------------------|---|-------------|---------------------------|
| (1) For | (2) Number Filed | ((3) Number Extra | (4) Rate | (5) Basic Fee \$710 |
| Total Claims | 24 -20 = | 4 | x \$18 | \$72 |
| Independent Claims | 2 -3 = | 0 | x \$80 | \$0 |
| Additional fee for fili | ng one or more multiple dep | endent claims | \$270 | \$ |
| | | Total Filing | Fee Due → | \$782.00 |



Docket No. 54481US015

| file and du extension o | 11. Please charge to Deposit Account 13-3723 any fees under 37 CFR 1.16 and 1.17 which may be required to file and during the entire pendency of this application. This authorization includes the fee for any extension of time under 37 CFR 1.136(a) that may be necessary. To the extent any such extension should become necessary it is hereby requested. A copy of this transmittal letter for fee processing is enclosed. | | | | | |
|--|---|---|--|--|--|--|
| 12. An assignment | | | | | | |
| | to 3M Innovative Properties Company is of record in the prior application. | | | | | |
| from Minn | esota Mining and Manufa | cturing Company to 3M Innovative Properties Company has been e prior application but is not yet recorded. | | | | |
| to is | enclosed along with a co | mpleted Assignment Recordation Cover Sheet. | | | | |
| 13. A power of | attorney is enclosed. | | | | | |
| 14. \(\sime\) Enclosed is | a return receipt postcard | | | | | |
| 15. Other | T. F. | | | | | |
| | Respectfully submitted, | | | | | |
| Registration Number | Telephone Number | Signature 11 | | | | |
| 39,460 | 512-984-7443 | Mistor flo | | | | |
| Date | Date Print Name | | | | | |
| December 19, 2001 | | Nestor F. Ho | | | | |
| | | | | | | |
| | Certificate of Express Mailing | | | | | |
| Pursuant to 37 CFR 1.10 I certify that this application is being deposited on the date indicated below with the United States Postal Service "Express Mail Post Office to Addressee" service addressed to: | | | | | | |
| | Commissioner for Patents, Washington, DC 20231. | | | | | |
| Express Mail Mai | ling Label No. | Signature of Person Mailing Application | | | | |
| EJ49540983 | 31US | Dow miles | | | | |
| Date of Deposit | | Printed Name of Person Mailing Application | | | | |

Tom Sanders

q:\3mipco forms and samples\transmittal letter - continuing patent app 1-53(b).doc Rev. 7/21/99

December 20, 2001

| PATENT | APPLICATION | SERIAL | NO. | |
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U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE FEE RECORD SHEET

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